

Application Data Sheet

**Application Information**

|                                  |               |
|----------------------------------|---------------|
| Application Type::               | Regular       |
| Subject Matter::                 | Utility       |
| Suggested Classification::       |               |
| Suggested Group Art Unit::       |               |
| CD-ROM or CD-R?::                | None          |
| Number of CD disks::             |               |
| Number of Copies of CDs::        |               |
| Sequence Submission?::           | None          |
| Computer Readable Form (CRF)::   | No            |
| Number of copies of CRF::        | 0             |
| Title::                          | <u>LANCET</u> |
| Attorney Docket Number::         | 3003-1159     |
| Request for Early Publication?:: | No            |
| Request for Non-Publication?::   | No            |
| Suggested Drawing Figure::       |               |
| Total Drawing Sheets::           | 1             |
| Small Entity?::                  | No            |
| Latin Name::                     |               |
| Variety Denomination Name::      |               |
| Petition Included?::             | No            |
| Petition Type::                  |               |
| Licensed US Gov't Agency::       |               |
| Contract or Grant Numbers::      |               |
| Secrecy Order in Parent Appl.?:: | No            |

**Applicant Information**

Applicant Authority Type:: Inventor  
Primary Citizenship Country:: UNITED KINGDOM  
Status:: Full Capacity  
Given Name:: JEREMY  
Middle Name::  
Family Name:: MARSHALL  
Name Suffix::  
City of Residence:: OXFORD  
State or Province of  
Residence::  
Country of Residence:: UNITED KINGDOM  
Street of Mailing 16 CRANHAM STREET, JERICHO  
Address::  
City of Mailing Address:: OXFORD  
State or Province of Mailing Address::  
Country of Mailing Address:: UNITED KINGDOM  
Postal or Zip Code of Mailing Address:: OX2 6DD

**Correspondence Information**

Correspondence Customer 00466  
Number::

**Representative Information**

|                         |       |
|-------------------------|-------|
| Representative Customer | 00466 |
| Number::                |       |

**Domestic Priority Information**

| Application::    | Continuity<br>Type:: | Parent<br>Application:: | Parent Filing<br>Date:: |
|------------------|----------------------|-------------------------|-------------------------|
| This application | National Stage of    | PCT/GB2003/002538       | 6/12/03                 |
|                  |                      |                         |                         |

**Foreign Priority Information**

|               |                         |               |                       |
|---------------|-------------------------|---------------|-----------------------|
| Country::     | Application<br>Number:: | Filing Date:: | Priority<br>Claimed:: |
| GREAT BRITAIN | 0214373.3               | 6/21/02       | Yes                   |
|               |                         |               |                       |

**Assignment Information**

Assignee Name:: OWEN MUMFORD LIMITED  
Street of Mailing BROOK HILL, WOODSTOCK  
Address::  
City of Mailing Address:: OXFORD  
State or Province of Mailing Address::  
Country of Mailing Address:: UNITED KINGDOM  
Postal or Zip Code of Mailing Address:: OX20